



AMERICAN SOCIETY OF HIGHWAY ENGINEERS CLEARFIELD SECTION

ENGINEERING SCHOLARSHIP AVAILABLE

The Clearfield Section of American Society of Highway Engineers is pleased to sponsor a scholarship program for the 2026 school year.

GENERAL INFORMATION

1. AMOUNT:

At least one scholarship in the amount of \$2,500.00 will be awarded in May 2026.

2. ELIGIBILITY:

- (A) The applicant must be a citizen of the United States, or have permanent resident status, and be enrolled in a Pennsylvania based College of Civil/Transportation Engineering.
- (B) The applicant must have a **Junior or Senior** status in a four year **Civil/Transportation Engineering** Degree program upon returning to school in January 2026 or have obtained an associate degree and is continuing education in a highway related field of engineering.
- (C) The curriculum in which the applicant is enrolled should have a major emphasis in one of the fields of surveying, geotechnical engineering, environmental engineering, construction inspection and management, highway and bridge design, transportation materials engineering and inspection, or traffic and ITS engineering following fields: surveying, geotechnical (soils), environmental, structural, construction and inspection, highway design and materials of construction.
- (D) Each applicant must complete the scholarship application form and provide all requested information.
- (E) The applicant is eligible to receive the award only one time.
- (F) Applicants not selected are encouraged to reapply provided they still meet the application criteria.

3. EVALUATION:

Each applicant will be evaluated on a “point-count” system as described below:

(A) **Scholarship Performance** (25 points maximum)

Applicant will be rated on their G.P.A. A current transcript must be submitted with the application.

(B) **ASHE Association** (bonus 5 points)

Applicants who are a dependent of an ASHE member of 3 years or more in good standing, or who are ASHE members of 3 or more years, will receive 5 bonus points.

(C) **PA Resident** (bonus 5 points)

Applicants who are PA residents enrolled in a Pennsylvania Civil/Transportation Engineering School will receive 5 bonus points.

(D) **Personal Evaluation** (75 points maximum)

Applicants will be rated on awards, community and school activities and work experience (45 available points).

Applicants will be rated on their written description of their career goals, based on content, clarity or ambitions, grammar, spelling and appearance (30 available points).

(E) **Personal Interview**

A minimum of three applicants with the highest scores in (A) Scholastic Performance and (D) Personal Evaluation will be invited for an interview. This interview will be a subjective evaluation of the applicant's attitude toward civil engineering, ability to communicate, career goals and appearance.

Interested students should complete the attached application and return it by March 31, 2026 to:

Paul A. Roman
Francis J. Palo, Inc.
PO Box 368
309 South 4th Avenue
Clarion, PA 16214

Telephone: 814.226.9361
Email: proman@paloinc.com

NOTE: Applications must be postmarked by **March 31, 2026** to be eligible for the Scholarship.

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INSTRUCTIONS: Fill in all blanks below. Type or print clearly. Attach one copy of your college transcript (official or unofficial is accepted). Part of the evaluation may consist of a personal interview with the Scholarship Committee. A representative of the committee will contact you to arrange a suitable time and place, if you are selected for the interview.

NAME: _____
(last) (first) (middle)

PERMANENT ADDRESS:

(street)

(city, state, zip)

PRESENT ADDRESS: (if different than above)

(street)

(city, state, zip)

TELEPHONE NO.: permanent _____

present _____

EMAIL: _____

DATE OF BIRTH: _____

CITIZENSHIP: (place an "x" in the appropriate area)

() U.S. Citizen () Other _____

ASHE MEMBER OR DEPENDENT: (place an "x" in the appropriate area)

() Member

() Dependent

_____ (Name of ASHE Member and Section)

In the following sections, attach additional sheets, if needed.

ACTIVITIES: Describe your activities in which you have been involved. (Please write none, if applicable.)

HIGH SCHOOL: _____

COLLEGE: _____

COMMUNITY: _____

AWARDS: List special honors and/or awards you have received.

HIGH SCHOOL: _____

COLLEGE: _____

COMMUNITY: _____
